

# CHILTERN DISTRICT COUNCIL

King George V House, King George V Road, Amersham,  
Buckinghamshire, HP6 5AW

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**TO: ALL MEMBERS OF COUNCIL**

**Dear Councillor**

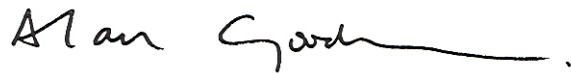
You are hereby summoned to attend the Meeting of the **CHILTERN DISTRICT COUNCIL** to be held in the **Council Chamber, King George V House, King George V Road, Amersham** on **Wednesday, 27th May, 2015** at **6.30 pm** when the business below is proposed to be transacted.

## FINAL AGENDA

- 1 Evacuation Procedures
- 2 Minutes (*Pages 5 - 18*)  
To approve as a correct record and to sign the Minutes of the meeting of Council held on 25 February 2015.
- 3 Apologies for Absence
- 4 Declarations of Interest
- 5 Announcements  
To receive any announcements from the Chairman, Cabinet Leader or the Head of Paid Service and any petitions  
*Appendix - Chairman and Vice Chairman's Diary (Pages 19 - 20)*
- 6 To consider the Minutes of the under-mentioned Committees, in date order of the meetings:
  - 6.1 Joint Appointments and Implementation - 15 April 2015 (*Pages 21 - 26*)
  - 6.2 Services Overview - 10 March 2015 (*Pages 27 - 30*)
  - 6.3 Planning - 12 March 2015 (*Pages 31 - 32*)

- 6.4 Audit & Standards - 19 March 2015 (*Pages 33 - 38*)
- 6.5 Licensing & Regulation - 26 March 2015 (*Pages 39 - 42*)
- 6.6 Planning - 2 April 2015 (*Pages 43 - 46*)
- 6.7 Personnel - 14 April 2015 (*Pages 47 - 52*)
- 6.8 Planning - 30 April 2015 (*Pages 53 - 58*)
- 7 Cabinet Minutes (*Pages 59 - 66*)  
To consider the Minutes of the meeting of the Cabinet held on 24 March 2015 and to receive questions and answers on any of these minutes and recommendations in accordance with Rule 8 of the Procedural Rules
- 8 Cabinet Reports  
To receive and consider reports from the Cabinet Leader, Cabinet Members or Chairman of a Committee and receive questions and answers on any of those reports in accordance with Rule 9.1.of the Procedural Rules
- 9 Questions  
To receive questions and answers of the Cabinet Leader, Cabinet Members or Chairman of a Committee (if any) in accordance with Rule 9.2 of the Procedure Rules.
- 10 Joint Arrangements and Outside Organisations  
To receive reports about and receive questions and answers relating to any joint arrangements or external organisations
- 11 Motions (if any)
- 12 Business Case for a Shared Environmental Health Shared Service (*Pages 67 - 68*)  
*Private Appendix (Pages 69 - 110)*
- 13 Customer Services Shared Service Review (*Pages 111 - 112*)  
*Private Appendix (Pages 113 - 160)*
- 14 Appointment of Acting Chief Executive (*Pages 161 - 162*)  
*Appendix (Pages 163 - 164)*
- 15 Exclusion of the Public (if required)  
To resolve that under Section 100(A)(4) of the Local Government Act 1972 the public be excluded from the meeting for the following item(s) of business on the grounds that it involves the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Act.

**Note:** All Reports will be updated orally at the meeting if appropriate and may be supplemented by additional reports at the Chairman's discretion.

A handwritten signature in black ink that reads "Alan Goodrum" followed by a long horizontal flourish.

**Alan Goodrum**  
**Chief Executive**

**If you would like this document in large print or an alternative format please contact 01494 732145; email [chiefexecs@chiltern.gov.uk](mailto:chiefexecs@chiltern.gov.uk)**